



The Association of Black Psychologists

49th Annual ABPsi International Convention

July 19-23, 2017

at

The Royal Sonesta Hotel

2222 West Loop South, Houston, TX 77027

CALL FOR CONVENTION PRESENTERS

Convention Theme: “*Our Roots, Our Future*”

Abstract Submission Deadline –February 15, 2017

Presentation Dates— July 20-23, 2017

Submit Abstracts Online at:

https://sfsu.co1.qualtrics.com/SE/?SID=SV_2nxtrSjKkaw6uHj (cut and paste into web browser)

ALL PRESENTERS (including co-presenters) MUST REGISTER FOR THE CONVENTION

I. Theme and Tracks:

Proposals submitted for presentation at The ABPsi 49th Annual International Convention should be related to the conference theme: “*Our Roots, Our Future*”. The physical, mental and spiritual well-being of people of African ancestry will be the focus of the convention. The workshops, papers, round table discussions and poster sessions should address issues related to the methods, techniques and practices used to address the health and well-being of members of our community over the past 48 years and projections for the future.

Presentations will be organized in the following general tracks: Clinical Applications of Black Psychology; Community Context/ Organizing; Research and Intervention; Culture & Health; School/Educational; Health, Sex & Sexuality; Personal Development/ Self-Care; Mental Health Services; Professional Skill Development; Spirituality; Skin Color, Colorism, and Aesthetics; Industrial/Organizational; Teaching Black Psychology; Women and Girls Health; Men’s Health; Microaggressions, Racism & Cultural Misorientation; Other (specify).

II. Presentation Descriptions:

Note: Additional information is requested for CE and/or LCPP consideration.

Professional Development Workshops (60-105 minutes) impart skill and knowledge for integration into clinical practice. Professional Development Workshops must be submitted for CE and/or LCPP credits.

Papers (20-30 minutes) are formatted to allow the interchange and/or discussion of ideas relevant to the convention theme and will be grouped with similar topics by the program committee.

Round Table Discussions (45-50 minutes) are designed to facilitate a conversation among people who have an interest in a topical issue and focus on critical issues of relevance to psychologists and involve an exchange of ideas between participants and presenter(s).

Poster Presentation(50 minutes) sessions focus on the presentation of the author's contribution to research, theory and/or practice through illustrative materials displayed on posters. The presenter provides all needed materials and remains with his/her poster during the specific time of the convention so that viewers may have the opportunity to ask questions and exchange ideas. The poster session will be scheduled at different times during the convention.

The Convention Committee has the right to reassign any presentation to a different category.

PRESENTERS WILL BE ABLE TO CONDUCT NO MORE THAN TWO SESSIONS (EITHER AS LEAD OR CO-PRESENTER) DURING THE CONVENTION.

III. Application Process:

ALL Submission Packets MUST be complete and include the following:

- (1) The Abstract Cover Sheet;
- (2) An abstract of 500 characters or less to be included in the Souvenir Program Book--include name(s) and degrees of all presenters;
- (3) A detailed synopsis with the title and type of presentation, limited to 2-3 typed pages. This will be used for the anonymous review. Please **Do Not** include presenter's name{s};
- (4) Signed Presentation Agreement

The Following Materials MUST be Included in the Synopsis for all Professional Development Workshops:

1. Description of Presentation: How does this presentation relate to the convention theme, to the principles of Black/African-centered psychology, its relevance to those in the African Diaspora, how the presentation promotes the understanding of normal human functioning and aids in the illumination and liberation of the human spirit (ABPsi mission).
2. Presentation learning objectives, (minimum of 3, maximum of 6) reflecting what participants should be able to do, or understand, at the end of the presentation in the delivery of psychological care.
3. Presentation material must show how the presentation pertains to the theory, practice, methodology, or research of the professional practice of psychology at a post-licensure level.
4. Describe how this presentation contributes to developing clinical skills for mental health professionals and post licensure psychologists. This should include reference to material in the professional literature, including appropriate research that supports your presentation.
5. Presentation outline, including time devoted to each topic covered.
6. Teaching method: Describe the primary teaching method (e.g., didactic, experiential, discussion, etc.) to be used in the presentation.
7. Please provide 2-3 scholarly, peer-reviewed references from the professional literature (journal articles, books, and/or book chapters) supporting the validity of what you are presenting.
8. Please describe how you will address the limitations of what you are presenting. For example, are there limitations in research on this topic or limitations in appropriate application? Most presentations have some limitations.
9. Instructor Vitae - A 2-3 page CV must be submitted for each instructor teaching a significant portion of the course. The CV must show the instructor's education and/or experience with the topic covered, as well as their prior post-doctoral teaching experience, specialized training, recognition from professional groups, and/or publications on the topic covered (See Model for completing CV).

Presenter Notes and Submission Process:

- **Audio Visual (AV) materials** – ALL AV NEEDS MUST BE SPECIFIED IN ADVANCE.
- **No speakers will be provided. You must bring your own or make arrangements directly with the hotel for speakers.**
- **No computers will be provided. You must bring your own. For Apple computer users, you must bring your own cable (adapter)**

- **The meeting rooms do not have internet access. If you need the internet for your presentation, you must make arrangements and payment directly with the hotel.**
- **Abstract Proposal Packet** - Please **submit the abstract proposal packet at:**
https://sfsu.co1.qualtrics.com/SE/?SID=SV_2nxtrSjKkaw6uHj
Click on the link or copy and paste it in your web browser

You may prepare the materials offline and then go online to submit your completed package.

NOTE: ALL SUBMISSION PACKETS MUST BE SENT ELECTRONICALLY NO LATER THAN 5:00 PM (EST) ON February 15, 2017.

- **INCOMPLETE PACKETS AND THOSE RECEIVED AFTER THE DEADLINE WILL NOT BE CONSIDERED FOR REVIEW.**
- Proposals will be reviewed by the ABPsi National Convention Planning Committee. Acceptance will be determined by the Program Committee based on reviewers' recommendations and program needs. The lead author will be notified in writing if accepted to serve as a presenter. All committee decisions are final.
- **Acceptance/Rejection notifications** - will be emailed by 5: 00 PM (EST) on March 15, 2017.

By submitting an abstract for The ABPsi convention, the presenter(s) agrees that, if the abstract is accepted, the presentation would be consistent with the ethical principles of The ABPsi and conducted in a professional manner.

The views expressed in the presentation are those of the presenter(s) and do not represent the opinions of ABPsi and are not endorsed by the ABPsi.

(1) ALL PRESENTERS (LEAD AND CO-PRESENTERS) MUST REGISTER FOR THE ABPSI CONVENTION BY April 10 AT THE SPECIAL RATE OF \$300.00 FOR PROFESSIONAL MEMBERSS; \$350 FOR PROFESSIONAL NONMEMBERS; \$110 FOR STUDENT MEMBERS AND \$150 FOR STUDENT NONMEMBERS.

(2) IT IS THE RESPONSIBILITY OF THE LEAD PRESENTER TO ENSURE THAT ALL CO-PRESENTERS ARE REGISTERED FOR THE CONVENTION BY THE DEADLINE.

ABSTRACT COVER SHEET

Last Name: _____

Degree: _____

First Name: _____

Middle Initial: _____

Email Address: _____

Day/Work Phone: _____

Cell/Evening Phone: _____

Type of Presentation:

Paper

Professional Development Workshop (PDW)

Poster

Round Table Talk

Status: Professional

Student

ABPsi Member Yes

No

Title of Proposed Presentation (125 Characters or less):

Attach CV here (2-3 pages)

Track Preference (Select only one):

Clinical Applications of Black Psychology

Community Context

Research and Intervention

Culture & Health

School/Educational

Health, Sex & Sexuality

Personal Development/ Self-Care

Mental Health Services

Professional Skill Development

Spirituality

Skin Color, Colorism, and Aesthetics

Industrial/Organizational

Teaching Black Psychology

Women and Girls Health

Microaggressions, Racism & Cultural Misorientation

Other (specify)

Number of Co-Presenters: _____

List other co-presenters (up to 5):

Co-Presenter #1:

First Name _____ **Last Name** _____

Degree _____ **Email** _____

Attach CV here

Co-Presenter #2:

First Name _____ **Last Name** _____

Degree _____ **Email** _____

Attach CV here

Co-Presenter #3:

First Name _____ **Last Name** _____

Degree _____ **Email** _____

Attach CV here

Co-Presenter #4:

First Name _____ **Last Name** _____

Degree _____ **Email** _____

Attach CV here

Co-Presenter #5:

First Name _____ **Last Name** _____

Degree _____ **Email** _____

Attach CV here

Do you need an LCD Projector: YES ___ NO ___

ALL AUDIO VISUAL NEEDS MUST BE SPECIFIED AT TIME OF SUBMISSION

Flip Chart Projection Screen Other _____

LCD Projector (You must provide your own laptop computer and speakers; For Apple computer users, you must bring your own cable (adapter))

No AV Needed *Internet in meeting rooms may be an extra cost to presenter.

Offer Presentation for Continuing Education (CE) Eligibility YES ___ NO ___

Offer Presentation for Licensure Certification Proficiency Program (LCPP) Eligibility: YES ___ NO ___

PROPOSAL ABSTRACT (500 CHARACTERS OR LESS)

PROPOSAL SYNOPSIS (2-3 PAGES)

PRESENTATION AGREEMENT

Required to complete submission:

By submitting an abstract for The ABPsi convention, the presenter(s) agrees that, if the abstract is accepted, the presentation would be conducted in a professional manner and that it would not include any defamatory or derogatory remarks directed to any person or persons by name whether present or not in the audience.

The views expressed in the presentation are those of the presenter(s) and do not represent the opinions of The ABPsi and are not be endorsed by The ABPsi.

On behalf of myself and co-presenters, should this presentation be selected, I/we agree that:

1. ABPsi does not pay honorariums for workshop presenters.
2. All workshop presenters, must be registered for the convention on or before April 10, 2017. The Lead Presenter is responsible for ensuring that all co-presenters are registered by the deadline.
3. Presenter(s) will be responsible for the printing of all workshop material.
4. Presenters(s) are responsible for furnishing their own laptops for their presentation.
5. Internet service in the meeting room may be at cost to the presenter.
6. The presenter(s) agrees to abide by the decision of the National Convention Committee (NCC) in changing the type of presentation proposed and the date and time for the presentation.
7. All Presenters must wear name badges for admission to all convention activities.
8. Individuals submitting or included within this proposal have agreed to be present in Houston, TX at The ABPsi 49th Annual International Convention, and conduct this proposed presentation according to the conditions listed above.

THE NAME OF UNREGISTERED PRESENTERS WILL NOT BE PRINTED IN THE CONVENTION PROGRAM BOOK AND THOSE PERSONS WILL NOT BE ALLOWED TO PRESENT.

I agree to The ABPsi presentation policy:

Signature _____

Name Print _____ **Date** _____